

## Form A

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

SCH # 2002101069

## Project Title: El Paso Line 1903 Pipeline Conversion Project

Lead Agency: California State Lands Commission

Contact Person: Sarah Mongano

Mailing Address: 100 Howe Ave, Suite 100 - south

Phone: 916-574-1889

City: Sacramento

Zip: 95825

County: Sacramento

## Project Location:

County: Kern, San Bernardino, Riverside, La Paz

City/Nearest Community: Stallion Springs, Tehachapi, Mojave, Barstow, Blythe

Cross Streets: Numerous (see Draft EIR/EA)

Zip Code:

Total Acres:

Assessor's Parcel No.

Section:

Twp.

Range:

Base:

Within 2 Miles: State Hwy #:

Waterways:

Airports:

Railways:

Schools:

## Document Type:

## CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☒ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

☐ Other

## NEPA:

☐ NOI☒ EA☐ Draft EIS☐ FONSI

## Other:

☒ Joint Document☐ Final Document☐ Other

## Local Action Type:

☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☒ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other

## Development Type:

☐ Residential: Units Acres☐ Office: Sq.ft. Acres Employees☐ Commercial: Sq.ft. Acres Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational☐ Recreational☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type Watts☐ Waste Treatment: Type☐ Hazardous Waste: Type☒ Other: Natural gas pipeline

## Funding (approx.):

Federal \$

State \$

Total \$

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☐ Coastal Zone☐ Drainage/Absorption☒ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Wildlife☒ Growth Inducing☒ Landuse☐ Cumulative Effects☒ Other: Environmental Justice

## Present Land Use/Zoning/General Plan Designation:

Numerous (see Draft EIR/EA)

## Project Description:

Conversion of 304 miles of Line 1903, an existing crude oil pipeline, to natural gas service in a small portion of La Paz County, Arizona, and Kern, Riverside, and San Bernardino Counties, California. A 6.4-mile expansion of the pipeline system at the Cadiz Pump Station is also proposed in San Bernardino County.

# Reviewing Agencies Checklist

Form A, continued

## KEY

**S** = Document sent by lead agency

**X** = Document sent by SCH

✓ = Suggested distribution

### Resources Agency

Boating & Waterways

Coastal Commission

Coastal Conservancy

S Colorado River Board

S Conservation

S Fish & Game

S Forestry & Fire Protection

S Office of Historic Preservation

S Parks & Recreation

Reclamation Board

S.F. Bay Conservation & Development Commission

Water Resources (DWR)

### Business, Transportation & Housing

Aeronautics

California Highway Patrol

S CALTRANS District # \_\_\_\_\_

S Department of Transportation Planning (headquarters)

Housing & Community Development

### Food & Agriculture

#### Health & Welfare

S Health Services \_\_\_\_\_

#### State & Consumer Services

General Services

OLA (Schools)

### Environmental Protection Agency

Air Resources Board

S California Waste Management Board

SWRCB: Clean Water Grants

SWRCB: Delta Unit

S SWRCB: Water Quality

SWRCB: Water Rights

S Regional WQCB # \_\_\_\_\_ ( \_\_\_\_\_ )

### Youth & Adult Corrections

Corrections

### Independent Commissions & Offices

S Energy Commission

Native American Heritage Commission

Public Utilities Commission

Santa Monica Mountains Conservancy

S State Lands Commission

Tahoe Regional Planning Agency

Other \_\_\_\_\_

### Public Review Period (to be filled in by lead agency)

Starting Date November 23, 2004

Ending Date January 6, 2004

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Lead Agency (Complete if applicable):

Consulting Firm: Entrix, Inc.

Address: 2140 Eastman Ave, Suite 200

City/State/Zip: Ventura, CA 93003

Contact: Dan Tormey

Phone: ( 805 ) 644-5948

### For SCH Use Only:

Date Received at SCH \_\_\_\_\_

Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH \_\_\_\_\_

Clearance Date \_\_\_\_\_

Notes:

### Applicant: El Paso Natural Gas Company

Address: PO Box 1087

City/State/Zip: Colorado Springs, CO 80944

Phone: ( 719 ) 520-4738